

A

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

**OFFICE USE ONLY**

1. Qualifying Name and Address of Candidate

Traci Ackerman-Fletcher  
411 Wild Rose Drive  
Norco, LA 70079

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

St. Charles Parish  
Council, District 6

10/5

30-P

9/18



15004972

3. Date of Primary

Oct. 24, 2015

This report covers from: Feb 25, 2015

through

Sept. 14, 2015

4. Type of Report:

☐ 180th day prior to primary☐ 40th day after general☐ 90th day prior to primary☐ Annual (future election)☒ 30th day prior to primary☐ Supplemental (past election)☐ 10th day prior to primary☐ 10th day prior to general☐ Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Capital One  
13524 River Road  
Destrehan, LA 70047

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Traci A. Fletcher

Daytime Telephone

985-764-3173

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18<sup>th</sup> day of September, 2015.

*Traci A. Fletcher*

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

985-764-3173

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).